

**FILOSOFIA THEORETICA
JOURNAL OF AFRICAN PHILOSOPHY,
CULTURE AND RELIGIONS**

**A Publication of
The Conversational Society of Philosophy (CSP)**



VOLUME 13 NUMBER 1 JAN-APRIL 2024

**ISSN: 2276-8386 (Print)
E-ISSN: 2408-5987 (Online)**

SCOPUS ID: 21100812553

Editorial Board (General)

- Dr. Jonathan O. Chimakonam, University of Pretoria, Editor-in- Chief
- Dr. Mesembe I. Edet, University of Calabar, Assoc. Editor
- Dr. Idom T. Inyabri, University of Calabar, Assoc. Editor
- Dr. Ada Agada, The CSP, Copy Editor I
- Dr. Aribiah Attoe, Wits University, Copy Editor II
- Dr. Bernard Matolino, University of Pretoria, Member
- Dr. L. Uchenna Ogbonnaya, The CSP, Member
- Dr. Segun T Samuel, University of Johannesburg, Member
- Victor Nweke, University of Koblenz-Landau, Editorial Assistant

Associate Editorial Board (French Language)

- Dr. Pius M. Mosima University of Bamenda, Cameroon Assoc. Editor I

Editorial Consultants

- Professor Innocent Asouzu »» University of Calabar, Nigeria
- Professor Oladele Balogun »» Olabisi Onabanjo University, Nigeria
- Professor Apollos Nwauwa »» Bowling Green State University, USA
- Professor Olatunji Oyeshile »» University of Ibadan, Nigeria
- Professor Bruce Janz »» University of Central Florida, USA
- Professor Uduma O. Uduma »» Ebonyi State University, Nigeria
- Professor Fainos Mangena »» University of Zimbabwe, Zimbabwe
- Professor Louise du' Toit »» University of Stellenbosch, South Africa
- Professor Dorothy Oluwagbemi-Jacob »» University of Calabar, Nigeria

Note to Contributors:

General Information: *Filosofia Theoretica* Journal of African Philosophy, Culture and Religions is dedicated to promoting conversational orientation and publishing astute academic research in African Philosophy and Thought. The articles submitted to *Filosofia Theoretica* must be presented in defensive and conversational style. The journal has a vision to put Africa and African intellectuals on the global map. However, this does not imply that non-Africans cannot submit articles for consideration insofar as the title falls within the focus of the journal.

Submission Requirements: All manuscripts must be original (hence, not under consideration anywhere) and submitted to the editor in MS word format via e-mail: filosofiatheoretica@gmail.com or filosofiatheoretica@unical.edu.ng. The entire work can range from 2000 to 6000 words maximum, excluding citations with a concise title and a 150-word abstract. Authors are not to place page numbers or paper title (on each page) on the manuscript; we no longer accept endnotes, but footnotes may be used in the CSP Style Guide. Articles (or parts of articles) in languages other than English will no longer be considered. All submissions must list the author's current affiliation and contact points (location, e-mail address, etc.). In regard to style, the Conversational School of Philosophy Documentation Style which is downloadable from the journal's site is the only acceptable reference style. Camera ready manuscripts will receive first preference in the publishing cycle. Any manuscript not well proof-read will not be considered for review. All manuscripts are peer-reviewed and those considered acceptable by the editors will be published after recommended corrections free of any charges as quality and originality are the ONLY conditions for publishing essays in this journal.

Aim:

FILOSOFIA THEORETICA was founded by Jonathan O. Chimakonam in May 2010 and the aim is to make it a world class academic journal with a global brand that would thrive on standard, quality and originality, promoting and sustaining conversational orientation in African Philosophy. It is published quarterly in both print and online editions with separate ISSN. The Online version is published by Ajol, South Africa.

Review Process:

Generally, Editors should be able to reach a decision, including recommending corrections, if any, or acceptance/rejection of any paper within three months of receipt, which is communicated to the author subsequently. Authors are therefore advised to avoid needless correspondences. Also, Editors are not committed to the views expressed in articles. Contributors may receive one copy of the journal free of charge, but additional copies may be obtained at the normal price. Copyright to articles published in the journal shall remain vested with the journal. All correspondences, including subscription, copyright and sponsorship to the Editor via: editor@cspafrika.org or info@cspafrika.org Visit us at:

<http://www.cspafrika.org>

<https://journals.co.za/content/journal/filosofia>

or

Indexing/Archiving Information:

Filosofia Theoretica is abstracted/indexed in SCOPUS, EBSCO Discovery, EBSCO Humanities Source Ultimate, ELSEVIER, NAVER Academic (Korea), CNKI Scholar, SCImago Journal Rank, Philosopher's Index, AJOL, Google Scholar, OCLC Worldcat, Archive.org, Scribd, SABINET, CLOCKSS, Portico, The African Journal Archive (AJA), African Digital Repository, Academia.edu, AfricaBib, EBSCO Database, Black Studies Center Index, JournalTOCs, Philosophy Documentation Center, The Norwegian Register for Scientific Journals, Series and Publishers, etc.

Editor's Contact:

Jonathan O. Chimakonam,
The Conversational School of Philosophy (CSP)
University of Calabar, Nigeria
editor@cspafrika.org_csp.info@unical.edu.ng

Filosofia Theoretica: Journal of African Philosophy is a publication of the Conversational School of Philosophy. It publishes quarterly: January-April, May-August and September-December. Manuscripts are to be submitted electronically to filosofiatheoretica@gmail.com, filosofiatheoretica@unical.edu.ng

FILOSOFIA THEORETICA is a member of Committee on Publication Ethics (COPE)



Table of Contents

1. Chimakonam's Sense-phenomenalism and the Bogey of Consciousness
Ada AGADA 1-10
<https://dx.doi.org/10.4314/ft.v13i1.1>
2. Land Management and The Bayaa Institution: The Enduring Impact of Kasena-Nankana Mortuary Practises
Joseph AKETEMA 11-26
<https://dx.doi.org/10.4314/ft.v13i1.2>
3. A Critique of J.S. Sanni's Argument on the Role of Religion in Promoting Silence and Extortion in Contemporary African (Nigerian) Society using the Name of God
Anthony Chimankpam OJIMBA 27-46
<https://dx.doi.org/10.4314/ft.v13i1.3>
4. Mothers but not Wives: Towards the *Biakē* Custom and its Implications on the Ogoni Contemporary Society
Burabari Sunday DEEZIA 47-60
<https://dx.doi.org/10.4314/ft.v13i1.4>
5. Re-imagining Indigenous African Epistemological Entanglement and Resilience Adaptation in the Anthropocene
Charles AMO-AGYEMANG 61-81
<https://dx.doi.org/10.4314/ft.v13i1.5>

CALL FOR SPONSORSHIP:

The Editorial Board of Filosofia Theoretica hereby calls on corporate bodies, philanthropists and funding organizations to come to the aid of this journal. Potential funders will be acknowledged in the printed copies/e-copies as well as in the journal's website. Funding could cover the production of one issue or several issues or the bilingual editions. We need this funding to enable us to maintain and improve on our existing high standard. To discuss the terms of funding, please email us: admin@cspafrika.org and we will get back to you. For inquiries, email us at info@cspafrika.org Thank you!

Official Notice:

The CSP has officially migrated from the University of Calabar website, which has hosted it for a long time to its independent website. Every information about the society and the journal can now be accessed at the new site below:

<https://www.cspafrika.org>