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Arumaruka: Journal of Conversational Thinking is a publication of the Conversational Society of Philosophy. It publishes biannually: January-June, and July-December. Manuscripts are to be submitted electronically to: editor@cspafrika.org.

Note to Contributors:

Arumaruka: Journal of Conversational Thinking (AJCT) is an interdisciplinary and decolonial journal dedicated to the publication of well-researched articles written with the conversational method, primarily of the qualitative type but not excluding its quantitative variant. AJCT considers only articles that have applied the method of Conversational Thinking in their study, etc. Our goal is to create a platform on which scholars can engage with the ideas of their colleagues. Thus, our main audience would be researchers and practitioners of philosophy, generally speaking, and African philosophy and other related fields in the humanities and the social sciences in particular. In this regard, articles submitted to Arumaruka: Journal of Conversational Thinking must be presented in the conversational style. We publish two issues per year consisting of a minimum of five (5) articles in each issue. Submissions may include original articles (full-length articles that propose a new/novel idea or build on an existing system); conversations (shorter essays that aim to deconstruct and reconstruct an idea in a previously published essay); and book reviews (mainly focused on contemporary literature in African philosophy and studies).

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Aim and Scope

Arumaruka: Journal of Conversational Thinking was founded in January 2021 to promote the theory of Conversational Thinking propounded by Jonathan O Chimakonam and other proponents, and endorsed by the Conversational Society of Philosophy. The goal is to make it a world-class academic journal, publishing high-quality articles that engage deeply with ideas centred around African philosophical, political, sociological, historical, anthropological thinking etc., with the aims of reclaiming, correcting and promoting accurate African narratives, and fostering continuous conversation, and system building in African scholarship. It aims also to create a platform where scholars in African philosophy and studies can present novel ideas, critique and converse with established ideas/ systems, and build on existing systems using the conversational method.

Editorial/Review Process

This journal operates three layers of review, one editorial review and a double-blind peer-review process, where two anonymous reviewers review anonymised manuscripts. Authors should expect the Editor to reach (and inform them of) a decision, including recommending corrections, if any, or acceptance/rejection of any manuscript within three months of receipt. It is important to note that Editors are not committed to the views expressed in articles. Authors must take the time to proofread their works. Poorly written and incoherent articles would be summarily rejected during Editorial review. Where an editor judges a manuscript to be of high quality after editorial review, one blind review only may be carried out. Only manuscripts that meet the required standard would move on to the peer review stage.

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An author is one who produced a manuscript following all standards of manuscript production involving referencing, citations, quotations, consultations, interviews, reviews, discussions, argumentations, articulation, speculation, critical engagement, etc. Such a person would be able to claim originality to the work and must have not plagiarised another author. A co-author is one who has participated in a research and produced a work following all standards of research.

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Manuscripts submitted to this journal are subjected to routine plagiarism screening using the Grammarly software. An acceptable percentage is below 10% but should ideally be less than 5 %. Authors should submit an anonymised version of their article as well as a separate title page that includes the title of their article, their names, email address, ORCID number, University affiliation, in that order.

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Indexing Information:

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