## ARUMARUKA: JOURNAL OF CONVERSATIONAL THINKING

A Publication of

## The Conversational Society of Philosophy (CSP)



## **VOLUME 3 NUMBER 2 JULY-DECEMBER 2023**

E-ISSN: 2788-7928

https://cspafrica.org/

# **Editorial Board**

Dr Aribiah Attoe, Editor-in-Chief, University of the Witwatersrand, South Africa

Dr Isaiah Negedu, Associate Editor, Federal University of Lafia, Nigeria

Dr Maduka Enyimba, Member, University of Calabar, Nigeria

Dr Uchenna Ogbonnaya, Member, Conversational School of Philosophy, Nigeria

Chukwueloka Uduagwu CSP Style-Checker, University of Calabar, Nigeria

# **Editorial Consultants**

Prof Fainos Mangena, University of Zimbabwe

Prof Dorothy Oluwagbemi-Jacob, University of Calabar

Prof Luis Cordeito-Rodrigues, Hunan University

Prof Mojalefa Koenane, University of South Africa

Prof Mesembe Edet, University of Calabar

Prof Pascah Mungwini, University of South Africa

Prof Innocent Asouzu, University of Calabar

Dr Bjorn Freter, SOAS, University of London

## Publishing Editor/Journal Administrator

Amara Esther Chimakonam, University of Johannesburg, South Africa

Supervising Editor

Prof Jonathan O Chimakonam, University of Pretoria, South Africa

## Editor-in-chief's Contact:

Dr Aribiah David Attoe, The Conversational School of Philosophy (CSP) RM 16, Department of Philosophy, Box 3684, University of Calabar, Nigeria editor@cspafrica.org, csp.info@unical.edu.ng **Arumaruka: Journal of Conversational Thinking** is a publication of the Conversational Society of Philosophy. It publishes biannually: January-June, and July-December. Manuscripts are to be submitted electronically to: editor@cspafrica.org.

#### Note to Contributors:

Journal of Conversational **Thinking** (AJCT) is Arumaruka: an interdisciplinary and decolonial journal dedicated to the publication of wellresearched articles written with the conversational method, primarily of the qualitative type but not excluding its quantitative variant. AJCT considers only articles that have applied the method of Conversational Thinking in their study, etc. Our goal is to create a platform on which scholars can engage with the ideas of their colleagues. Thus, our main audience would be researchers and practitioners of philosophy, generally speaking, and African philosophy and other related fields in the humanities and the social sciences in particular. In this regard, articles submitted to Arumaruka: Journal of Conversational Thinking must be presented in the conversational style. We publish two issues per year consisting of a minimum of five (5) articles in each issue. Submissions may include original articles (full-length articles that propose a new/novel idea or build on an existing system); conversations (shorter essays that aim to deconstruct and reconstruct an idea in a previously published essay); and book reviews (mainly focused on contemporary literature in African philosophy and studies).

#### **Open Access Statement**

Articles published in Arumaruka are "open access". Users are permitted to read, download, copy, distribute or use journal articles for any other lawful purposes. Users do not need to register on the journal's website to access the published articles. While we are committed to keeping our articles "open access", reprinting of articles published in the journal must be done with permission from the Editor and with due acknowledgements. Articles would be available on journal page of our website at https://cspafrica.org/arumaruka-issues/

#### Aim and Scope

**Arụmarụka: Journal of Conversational Thinking** was founded in January 2021 to promote the theory of Conversational Thinking propounded by Jonathan O Chimakonam and other proponents, and endorsed by the Conversational Society of Philosophy. The goal is to make it a world-class academic journal, publishing high-quality articles that engage deeply with ideas centred around African philosophical, political, sociological, historical, anthropological thinking etc., with the aims of reclaiming, correcting and promoting accurate African narratives, and fostering continuous conversation, and system building in African scholarship. It aims also to create a platform where scholars in

African philosophy and studies can present novel ideas, critique and converse with established ideas/ systems, and build on existing systems using the conversational method.

## **Editorial/Review Process**

This journal operates three layers of review, one editorial review and a doubleblind peer-review process, where two anonymous reviewers review anonymised manuscripts. Authors should expect the Editor to reach (and inform them of) a decision, including recommending corrections, if any, or acceptance/rejection of any manuscript within three months of receipt. It is important to note that Editors are not committed to the views expressed in articles. Authors must take the time to proofread their works. Poorly written and incoherent articles would be summarily rejected during Editorial review. Where an editor judges a manuscript to be of high quality after editorial review, one blind review only may be carried out. Only manuscripts that meet the required standard would move on to the peer review stage.

### Authorship/co-authorship Criteria

An author is one who produced a manuscript following all standards of manuscript production involving referencing, citations, quotations, consultations, interviews, reviews, discussions, argumentations, articulation, speculation, critical engagement, etc. Such a person would be able to claim originality to the work and must have not plagiarised another author. A coauthor is one who has participated in a research and produced a work following all standards of research.

## **Publication Ethics Statement**

The journal strongly opposes all forms of publication malpractices and complies with the code of ethical publishing as set out by the Committee on Publication Ethics. This involves manuscript submission, processing, publications, and issues concerning conflict of interest, etc.

Authors are required to declare any and all possible conflict of interest/competing interests cases. Complaints, allegations and appeals are handled deftly by given all parties a chance to present their case and supporting evidence, before a decision is made by the editorial board. All complaints and appeals are to be sent to <u>info@cspafrica.org</u>. The journal policies on data sharing and reproducibility is in line with the current COPI Act on publishing. The journal also asserts and maintains author intellectual property rights to their essays. Journal's option for post-publication discussions, corrections and ethical oversights is a peaceful discussion until consensus is arrived at. This may be carried out through email exchanges or zoom meetings, where necessary. All ethical and malpractice cases are to be reported to the journal at info@cspafrica.org. Issues concerning corrections and post-publication

discussions are to be channeled to the publishing editor at publisher@cspafrica.org.

## **Plagiarism Policy**

Manuscripts submitted to this journal are subjected to routine plagiarism screening using the Grammarly software. An acceptable percentage is below 10% but should ideally be less than 5 %. Authors should submit an anonymised version of their article as well as a separate title page that includes the title of their article, their names, email address, ORCID number, University affiliation, in that order.

### **Instructions for Authors**

All manuscripts (in English) must be original (neither plagiarised nor under consideration elsewhere) and submitted to the editor in MS word format via the submission link or e-mail: <u>editor@cspafrica.org</u>. While English is the preferred language for publication, we understand that authors may use certain non-English phrases. Where such is the case, English translations in footnotes or in parenthesis is usually required.

Full original articles are expected to be between 4000 - 6000 words (exceptions can be made where absolutely necessary). Short conversations can be between 2000-4000 words. A concise title (20 words max.) and a 150-200 word abstract are required for both.

#### **Statement of Peer Review**

Articles submitted to this journal are subjected to and external double, and in rare cases, single blind review following a satisfactory internal editorial review. Authors should submit an anonymised version of their article as well as a separate title page that includes the title of their article, their names, email address, ORCID number, University affiliation, in that order.

#### **Referencing Style**

Authors are expected to format their manuscript as directed in the CSP reference style. We do not accept endnotes. Footnotes may be used sparingly. Authors are expected to STRICTLY follow the CSP referencing style (you can download the CSP reference style at the bottom of the page).

#### **Publication Cycle**

Arumaruka Journal of Conversational Thinking is a publication of the Conversational Society of Philosophy. It publishes biannually: January-June, and July-December. Manuscripts are to be submitted electronically to: editor@cspafrica.org.

### **Copyright terms/Licensing Terms**

Arumaruka: Journal of Conversational Thinking, uses the Creative Common Licence (CC BY-NC-ND). This licence "allows reusers to copy and distribute the material in any medium or format in unadapted form only, for noncommercial purposes only, and only so long as attribution is given to the creator". Authors are allowed to reprint their work elsewhere insofar as proper acknowledgement is given to the journal, and permission is granted by the Editor of the Journal.

### **Article Publication Charges**

Arumaruka: Journal of Conversational Thinking is a fully open accessjournal and as such charges Article Publication Fees of \$200, payable only afterthemanuscripthasbeenaccepted.

#### **Indexing Information:**

Arumaruka: Journal of Conversational Thinking is indexed in AJOL and DOAJ.

## TABLE OF CONTENTS

1.Can African Environmental Ethics Help in Weathering Gardiner's<br/>Storm?Jessica VAN JAARSVELD1-20https://dx.doi.org/10.4314/ajct.v3i2.11-20

2. Expanding the Literature of Philosophical Counselling through<br/>African Hermeneutic Philosophy and Conversationalism<br/>Jaco LOUW21-46https://dx.doi.org/10.4314/ajct.v3i2.221-46

3.Ezumezu Logical System as a Sceptical Trend in Contemporary<br/>African Philosophy<br/>Enyimba MADUKA47-63<br/>47-63<br/>https://dx.doi.org/10.4314/ajct.v3i2.3

4. Fostering Social Cohesion through Kwame Nkrumah's Philosophical Consciencism: The South African Case Ntobeko SHOZI, Lungelo Siphosethu MBATHA and Anele Nontokozo SITHOLE 64-79 <u>https://dx.doi.org/10.4314/ajct.v3i2.4</u>

5. What Ubuntu Cannot Do for South Africa and Zimbabwe Bernard MATOLINO 80-103 https://dx.doi.org/10.4314/ajct.v3i2.5

#### CALL FOR SPONSORSHIP:

The Editorial Board of Arumaruka hereby calls on corporate bodies, philanthropists and funding organizations to come to the aid of this journal. Potential funders will be acknowledged in the printed copies/e-copies as well as in the journal's website. Funding could cover the production of one issue or several issues or the bilingual editions. We need this funding to enable us to maintain and improve on our existing high standard. To discuss the terms of funding, please email us: admin@cspafrica.org and we will get back to you. For enquiries, email us at info@cspafrica.org or editor@cspafrica.org. Thank you!

#### **Official Notice:**

The CSP has officially migrated from the University of Calabar website which has hosted it for a long time to its independent website. Every information about the society and the journal can now be accessed at the new site below: http://www.cspafrica.org